

信仰宣言

「加神卡加里」接納「世界華人福音事工聯絡中心」的中文信仰宣言，本校信仰宣言以英文版文為準：

我們相信全部新舊約聖經是神的啟示，將祂救贖人類的計劃完全啟示出來，也是信仰與生活最高神聖的準則。

我們相信獨一的真活神，即永存的聖父、聖子與聖靈。

我們相信聖子耶穌基督，是真神也是真人，由聖靈感孕童貞女馬利亞所生。祂死於十字架上，流血為人贖罪。神使祂從死裡復活、升天，並要照祂的應許快要親自再臨。

我們相信聖靈，三一真神的第三位，與聖父、聖子同質、同權、同存。祂的工作使人知罪、重生，並住在信徒心中，使祂有能力過聖潔的生活與事奉神、服務人。

我們相信人是照神的形象造的，在亞當裡墮落成為罪人，都需要神的救恩。

我們相信悔改的罪人唯賴神的恩典得以重生，並因信耶穌基督得以稱義。

我們相信義人身體復活得永生，不義的人復活受永刑。

我們相信教會的元首是基督。教會是一體的，由聖靈所重生的人組成，並在敬拜、交通、傳福音及事奉上發揮其功用。

Statement of Faith

As a seminary with an evangelical orientation, our statement of faith includes seven essential elements.

We believe that the Bible alone, and the Bible in its entirety, is the written Word of God, inspired by the Holy Spirit, inerrant in all that it teaches and therefore absolutely authoritative as the only infallible rule for faith and life. We believe that through the power of the Holy Spirit, God speaks to us in the Scriptures today to accomplish His purpose of salvation in Jesus Christ.

We believe that there is but one living and true God, the Creator, Preserver and Governor of all things, who is Spirit infinite in being and in all perfections. We further believe that the one God exists eternally in Three Persons--the Father, the Son, and the Holy Spirit--all three having the same nature, attributes and perfections but each executing distinct but harmonious operations in the work of creation and redemption.

We believe that Jesus Christ, the eternal Son of God, in His incarnation, united to His divine nature a true human nature and so continues to be both God and man, in two distinct natures, but one Person, forever. He was conceived by the Holy Spirit, born of the Virgin Mary, perfectly obeyed the law of God, died on the cross as a vicarious and victorious atonement for sin and rose again bodily on the third day for our justification. He ascended to the Father's right hand where He now reigns and intercedes for His redeemed.

We believe that human beings are created in the image of God as male and female and possess dignity. All people are called to glorify God, to live in relationship with God and one another, and to be stewards of the creation. We further believe that our first parents, in disobedience to God, sinned and consequently incurred physical death and spiritual separation from God, bringing sin, guilt, depravity and misery upon all humanity.

We believe that God in mercy and grace redeems all who repent of their sin and trust Jesus Christ alone for their salvation, justifying them through faith in the Savior and giving them new life by the Holy Spirit. God further wills that Christians grow in grace and in knowledge of our Lord and Savior, Jesus Christ. Believers are kept by the power of God unto eternal salvation and are called to a life of discipleship and holiness in joyful obedience to Jesus Christ.

We believe that the church is the people of God, the body of Christ and a fellowship in the Spirit of all those saved by the grace of God. We further believe that this one, Holy, catholic and apostolic church expresses itself in a local body of believers and encompasses and transcends the various local,

denominational and transdenominational expressions of the life of the believing community. The church is called and sent into the world by the Triune God to declare and demonstrate the Good News of Jesus Christ in the power of the Holy Spirit.

We believe that at a day and hour known only to God, our Lord Jesus Christ shall come again personally, bodily, visibly, gloriously, to consummate His Kingdom of righteousness and peace. We believe in the resurrection of the unrighteous unto eternal punishment and the resurrection of the righteous unto eternal glory in the new heaven and the new earth. Come, Lord Jesus, come.